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| **33rd Annual Governor’s Safety and Health Conference and Exposition** |

**Sponsorship 2017**

May 8-12, 2017

Northern Kentucky Convention Center

Covington, KY

The Kentucky Safety and Health Network, Inc. (KSHN) is a private, 501(c)3 nonprofit corporation that co-hosts the annual Governor’s Safety and Health Conference and Exposition with the Kentucky Labor Cabinet. The mission of KSHN is to increase awareness of workplace safety and health through education and training. The Annual Governor’s Conference and Exposition is KSHN’s primary means to do so.

Your sponsorship helps fund this effort as well as the Scholastic Achievement for Education (SAFE) Award scholarships. During the 2016 conference, KSHN awarded several SAFE Awards totaling nearly $34,000. KSHN will present SAFE Awards at the 2017 Conference.

Your sponsorship also helps support a new initiative, OSHA 10-Hour Training for Career and Technical Education (OSHA10-4-CTE). OSHA 10-4-CTE is a partnership between KSHN and the Kentucky Department of Education’s Office of Career and Technical Education to provide Authorized OSHA Outreach Trainer status to approximately 145 secondary school educators. The educators will in turn provide authorized OSHA 10-Hour General Industry and Construction training to high school seniors in manufacturing and construction pathways at approximately 95 secondary schools across the state, impacting thousands of students who will graduate high school with an OSHA 10-Hour card.

We greatly appreciate your support.

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| **PLATINUM LEVEL - $10,000** |

* 8’ x 10’ space exhibitor’s package in exhibit hall
* Participant’s guide advertisement (one page 4-color) - 8 1/2 x 11” trim size - ***Please provide PDF file***
* Special gift and recognition at 2017 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to info@kshn.net.
* Sponsorship ribbons for organization’s participants
* VIP package for five:

Conference registration and gift

Annual KSHN membership

Tickets to opening luncheon

Tickets to Wednesday evening excursion, location TBA

Tickets to Thursday luncheon

Tickets to Governor’s reception and banquet

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| **PRESIDENT LEVEL - $7,000** |

* Participant’s guide advertisement (one page 4-color) - 8 1/2 x 11” trim size - ***Please provide PDF file***
* Special gift and recognition at 2017 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to info@kshn.net.
* Sponsorship ribbons for organization’s participants
* VIP package for three:

Conference registration and gift

Annual KSHN membership

Tickets to opening luncheon

Tickets to Wednesday evening excursion, location TBA

Tickets to Thursday luncheon

Tickets to Governor’s reception and banquet

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| **BENEFACTOR LEVEL - $5,000** |

* Participant’s guide advertisement (one page black/white) - 8 1/2 x 11” trim size - ***Please provide PDF file***
* Special gift and recognition at 2017 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to info@kshn.net.
* Sponsorship ribbons for organization’s participants
* VIP package for two:

Conference registration and gift

Annual KSHN membership

Tickets to opening luncheon

Tickets to Wednesday evening excursion, location TBA

Tickets to Thursday luncheon

Tickets to Governor’s reception and banquet

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| **SPECIAL SPONSOR LEVEL - $2,500** |

* Participant’s guide advertisement (half page black/white) - 7” x 4 1/8” (horizontal) OR 3 ½” x 10” (vertical) trim size - ***Please provide PDF file***
* Special gift and recognition at 2017 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to info@kshn.net.
* Sponsorship ribbons for organization’s participants
* VIP package for one:

Conference registration and gift

Annual KSHN membership

Ticket to opening luncheon

Ticket to Wednesday evening excursion, location TBA

Ticket to Thursday luncheon

Ticket to Governor’s reception and banquet

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| **SPONSOR LEVEL - $2,000** |

* Participant’s guide advertisement (half page black/white) - 7” x 4 1/8” (horizontal) or 3 ½” x 10” (vertical) trim size - ***Please provide as PDF file***
* Special gift and recognition at 2017 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to info@kshn.net.
* Sponsorship ribbons for organization’s participants
* Ticket to opening luncheon
* Ticket to Wednesday evening excursion, location TBA
* Ticket to Thursday luncheon
* Ticket to Governor’s reception and banquet

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| **SUPPORTER LEVEL - $1,000** |

* Participant’s guide advertisement (quarter page black/white) - 3 ½” x 4 1/8” trim size - ***Please provide PDF file***
* Special gift and recognition at 2017 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to info@kshn.net.
* Sponsorship ribbons for organization’s participants
* Ticket to opening luncheon
* Ticket to Wednesday evening excursion, location TBA
* Ticket to Thursday luncheon
* Ticket to Governor’s reception and banquet

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| **ASSOCIATE LEVEL - $500** |

* Participant’s guide advertisement (business card size black/white) - 2” x 4 1/8” trim size - ***Please provide PDF file***
* Special gift and recognition at 2017 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to info@kshn.net.
* Sponsorship ribbons for organization’s participants
* Ticket to opening luncheon
* Ticket to Wednesday evening excursion, location TBA
* Ticket to Thursday luncheon
* Ticket to Governor’s reception and banquet

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| **NETWORK FRIEND LEVEL - $250** |

* Participant’s Guide Advertisement (listing ad)
* Special gift and recognition at 2017 conference and online at www.kshn.net - Banner/logo ad on KSHN webpage. Please forward website ad in JPEG format to info@kshn.net.
* Sponsorship ribbons for organization’s participants
* Ticket to opening luncheon
* Ticket to Wednesday evening excursion, location TBA
* Ticket to Thursday luncheon
* Ticket to Governor’s reception and banquet

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| **33rd Annual Governor’s Safety and Health Conference and Exposition** |

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| For office use only  Sponsor Level \_\_\_\_\_\_\_\_\_\_\_\_\_  Payment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date Acknowledged \_\_\_\_\_\_\_\_\_ |

**Sponsorship Contract 2017**

May 8-12, 2017

Northern Kentucky Convention Center

Covington, KY

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| **1. Sponsor Information** |

**Important:** Please PRINT company name exactly as you want it to appear in all promotional material

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Company web address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of person to receive all sponsorship information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **2. Sponsorship Levels- Select One** |

\*Platinum Level $10,000

\*President’s Level $ 7,000

\*Benefactor Level $ 5,000

\*Special Sponsor Level $ 2,500

\*Sponsor Level $ 2,000

\*Supporter Level $ 1,000

\*Associate Level $ 500

Network Friend $ 250

**\*\*Artwork must be submitted no later than April 10th for inclusion in the participant book.\*\***

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| **3. Payment Method** |

Complete this form and mail to the address below with check payable to KSHN 2017.

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| **4. Must Be Completed to Validate Agreement** |

We, the undersigned, do hereby apply for sponsorship. When executed by both parties, this shall constitute a binding agreement between KSHN and the undersigned, as more fully described in sections 1 - 3 of this agreement.

Name (Please Print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **5. Contract Validation** |

**ALL sections must be completed**. Be sure to sign the agreement and return it with payment to:

**Questions?**

Call (502) 564-2719 or email:

[Kaycie.carter@ky.gov](mailto:Kaycie.carter@ky.gov)

Or

[steve.morrison@kaco.org](mailto:steve.morrison@kaco.org)

[safetygirl70@aol.com](mailto:safetygirl70@aol.com)

KSHN, INC.

ATTN KSHN 2017 Sponsorship

P.O. Box 4087   
Frankfort, KY 40602-4087